

10-21-86 TUESDAY, OCTOBER 21, 1986

STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

Present: Supervisors Kenneth Hahn, Edmund D. Edelman, Deane Dana,
Michael D. Antonovich and Peter F. Schabarum, Chairman

Absent: None

Invocation led by Monsignor John Acton, St. Dorothy's Catholic
Church, 241 South Valley Center, Glendora (1).

Pledge of Allegiance led by Milton W. Farmer, State Executive
Committee, Disabled American Veterans (5).

* * * * *

THE FOLLOWING ITEMS WERE PRESENTED AND WERE APPROVED EXCEPT AS OTHERWISE
INDICATED. WHERE APPROVED, ORDERS, RESOLUTIONS OR ORDINANCES WERE ADOPTED
AS NECESSARY TO CARRY OUT THE RECOMMENDATIONS AS SUBMITTED OR AS MODIFIED

* * * * *

10:30 o'clock a.m.

10-21-86.1 70 S-1.

Director of Health Services' recommendation: Approve agreement with University of Southern California and NME Hospitals, Inc., to cover the County's participation in developing the proposed NME/USC Medical Center Complex, effective upon Board approval. CONTINUE TO OCTOBER 28, 1986 AND INSTRUCT THE COUNTY COUNSEL TO SEPARATE SAID MATTER BEFORE THE BOARD, SO THAT SUPERVISOR SCHABARUM CAN PARTICIPATE IN THE DECISION MAKING ON THE ITEMS WHICH DO NOT PERTAIN TO HIS DISCLOSURE STATEMENT

11:50 o'clock a.m.

10-21-86.2 69

Presentation of scroll to James M. Robenson, Police Chief, Pasadena Police Department; to be commended for public service, as arranged by Supervisor Antonovich.

10-21-86.3 69

Presentation of scroll to Linda Alvarez, Channel 4 News Co-Anchor and her mother, Margarita Alvarez, as arranged by Supervisor Edelman.

STATEMENT OF PROCEEDINGS FOR MEETING OF THE

COMMUNITY DEVELOPMENT COMMISSION

OF THE COUNTY OF LOS ANGELES

TUESDAY, OCTOBER 21, 1986

9:30 O'CLOCK A.M.

10-21-86.4 2-D 1-D.

Recommendation: Authorize County Counsel to take all necessary measures to bring legal actions for unlawful detainer and money damages for all unpaid rent against appropriate parties for property located at 14834 E. Valley Blvd., La Puente (1). APPROVE

10-21-86.5 BOARD OF SUPERVISORS 1 - 4

10-21-86.5.1 2 1.

Recommendations for appointments and reappointments to Commissions/Committees/Special Districts (+ denotes reappointments):
APPROVE

Supervisor Schabarum

Russell Frandsen, Los Angeles County Private
Industry Council

Supervisor Hahn

Kenneth Der+, Los Angeles County Watershed
Commission

Supervisor Antonovich

Stacey Winkler+, Commission for Children's Services

10-21-86.5.2 3 2.

Recommendation as submitted by Supervisor Hahn: Instruct the Director of Public Works, the Forester and Fire Warden and the Director of Health Services to report on any sites in Los Angeles County where there is a potential methane gas problem, including sites of former "cut and cover" dumps, especially where public parks, trailer parks and other County

facilities have been built. APPROVE

10-21-86.5.3 67 3.

Recommendation as submitted by Supervisor Antonovich: Approve proposed policy and procedure for voluntary drug testing for the Board of Supervisors and their deputies and instruct the Chief Administrative Officer to implement said program. APPROVE WITH THE UNDERSTANDING THAT INFORMATION REGARDING DRUG TESTS IS TO BE KEPT IN THE STRICTEST CONFIDENCE, AND ANY BREACH THEREOF, WILL RESULT IN DISCIPLINARY ACTION

10-21-86.5.4 4 4.

Recommendation: Accept Affidavit of Loss and Indemnity Bonds; authorize replacement of lost bonds and coupons, in total amount of \$16,250; and instruct Auditor-Controller to make payment as requested. APPROVE

10-21-86.6 ADMINISTRATIVE OFFICER 5 - 10

4-VOTE

10-21-86.6.1 81/82 5.

Recommendation: Approve appropriation adjustment transferring \$898,794 to the Department of Community and Senior Citizens Services, and instruct the Director of Community and Senior Citizens Services to return to the Board with recommendations for specific homeless program allocations, with emphasis on one-time funding. REFER BACK TO THE CHIEF ADMINISTRATIVE OFFICER TO REFINE HIS RECOMMENDATIONS AND TO PRESENT A FORMULA WHICH WOULD BE MORE EQUITABLE AND TAKE IN ALL FACTORS OF THE HOMELESS ISSUE AND REPORT BACK WITHIN TWO WEEKS WITH RECOMMENDATIONS; ALSO INSTRUCT THE CHIEF ADMINISTRATIVE OFFICER TO MEET WITH REPRESENTATIVES OF EACH BOARD OFFICE TO OBTAIN ADDITIONAL INFORMATION REGARDING THE INCIDENCE OF HOMELESSNESS (Supervisor Edelman voted no on this action)

10-21-86.6.2 5 6.

Recommendation: Authorize the development and release of a Request for Proposals for a consultant to perform a comprehensive management audit of the Psychiatric Hospital at LAC/USC Medical Center (3). APPROVE

10-21-86.6.3 6 7.

Recommendation: Approve request from the City of Covina for pager services under the terms of the existing General Services Agreement; also instruct the Director of Facilities Management to provide said services. APPROVE

10-21-86.6.4 7 8.

Recommendation: Authorize special step placement for Robert Reid, Graphic Artist, Museum of Natural History, effective upon appointment. APPROVE

10-21-86.6.5 8 9.

Report and recommendations regarding ground leases for development of County-owned property in El Pueblo de Los Angeles State Historic Park (3). APPROVE (Supervisor Schabarum abstained from voting on this action)

10-21-86.6.6 8 10.

Recommendation: Approve attendance by employees at training courses. APPROVE

10-21-86.7 CHILDREN'S SERVICES 11

10-21-86.7.1 9 11.

Recommendation: Approve contract with the State Department of Education, at no cost to County, to provide vendor payments for child day care, for Fiscal Year 1986-87; also adopt resolution certifying approval of said contract. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.8 COMMUNITY AND SENIOR CITIZENS SERVICES 12 - 15

10-21-86.8.1 84 12.

Recommendation: Approve amendment to personal services contract, with Goetz Wolff, allocating \$52,900 in Job Training Partnership Act funds to increase hourly rate compensation for consultant to \$25.85 and to extend contract to October 31, 1987. APPROVE, INSTRUCT DIRECTOR SIGN

10-21-86.8.2 10 13.

Recommendation: Accept additional award of Job Training Partnership Act Title IIA Older Worker funds, in amount of \$41,823; and approve revised allocation of said funds to various agencies; also approve allocation of 1984-85 carryover funds, in amount of \$45,416 to various agencies, effective date of Board approval through June 30, 1987. APPROVE, INSTRUCT DIRECTOR SIGN

10-21-86.8.3 81/82 14.

Recommendation: Approve allocation of \$125,000 in General Funds to Volunteers of America, Inc., for the cost of acquiring and operating an emergency shelter program for the Hollywood area (3). APPROVE, INSTRUCT DIRECTOR SIGN; ALSO APPROPRIATION ADJUSTMENT -- \$125,000 (Supervisor Dana voted no on this action)

10-21-86.8.4 11 15.

Recommendation: Approve Title III Job Training Partnership Act Displaced Worker funding allocations, in total amount of \$173,707, for non-prime agent contractors; also approve allocation of 1984-85 carryover funds, in total amount of \$183,761, to prime and non-prime agents, effective date of Board approval. APPROVE, INSTRUCT DIRECTOR SIGN

10-21-86.9 DATA PROCESSING 17

10-21-86.9.1 12 17.

Recommendation: Approve renewal agreement with Beech Street Health Care Services, in amount not to exceed \$365,000, for computer-based workers' compensation medical fee review services, for the period of October 28, 1986 through October 27, 1987. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.10 DISTRICT ATTORNEY 18

10-21-86.10.1 13 18.

Recommendation: Approve amendment to agreement with the State Attorney General, at no cost to County, to continue the utilization of the expertise of Catherine A. Musick in the evaluation and training of the Clerical/Stenographic personnel of the Attorney General's Office, for the period of January 1, 1987 through June 30, 1987; also authorize District Attorney to act as County agent to execute amendments as may be necessary to complete said project. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.11 FACILITIES MANAGEMENT 19 - 27

10-21-86.11.1 14 19.

Recommendation: Award contract to low bidder D.C. Industrial, Inc., in amount of \$161,112, to furnish and install two cooling towers at Mira Loma Power Plant (5), effective upon Board approval; also delegate the Director to approve any required change orders and the expenditure of contingency funds, in amount not to exceed \$16,000. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.11.2 15 20.

Recommendation: Terminate agreement with World Maintenance Co. and approve four-year agreement with Olympia Maintenance Co., in amount of \$23,441 per month, for custodial services for various County facilities (1), for the period of November 1, 1986 through October 31, 1990; also find that said services can be performed more economically by an independent contractor. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.11.3 16 21.

Recommendation: Exercise option to renew agreement with Pedus Building Services, Inc., at a monthly rate of \$14,151.39, for provision of custodial and related services at El Monte Comprehensive Health Center, 10953 Ramona Ave., El Monte (1), for the period of November 1, 1986 through October 31, 1987. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.11.4 17 22.

Recommendation: Approve gratis easement from the U. S. Department of Army Corps of Engineers, for improvement of Santa Anita Ave., to provide better access to Whittier Narrows Recreation area, vicinity of South El Monte (1); find that said easement is necessary for public convenience in connection with said improvement; also authorize Director to accept similar road easements or rights of entry, when easements include identical conditions. APPROVE

10-21-86.11.5 18 23.

Recommendation: Approve five-year lease agreement with Ten-Fifty Maple Associates, a California partnership, at a monthly rental rate of \$14,080 for the first 30 months and \$16,192 for the second 30 months, for use of warehouse space for the Department of Registrar-Recorder, 1050 Maple Ave., Montebello (3). APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.11.6 19 24.

Recommendation: Approve license agreement with Los Angeles Convention Center (2), at a rental rate of \$1,350, for use of space to conduct the sale of approximately 400 parcels of tax-defaulted property subject to power to sell, to be held on February 11 through 13, 1987. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.11.7 20 25.

Recommendation: Approve and request the Los Angeles County Courthouse Corp., to adopt drawings and specifications for the East Los Angeles Municipal Courts Building (3), Specs. 4298, C.P. 69174; set December 2, 1986 for bid openings. APPROVE

10-21-86.11.8 21 26.

Recommendation: Adopt drawings and specifications for the emergency power system improvement for Building 500 at Rancho Los Amigos Medical Center, 7601 E. Imperial Hwy., Downey (1), Specs. 4616, C.P. 69926; set November 13, 1986 for bid opening. APPROVE AND ADVERTISE

10-21-86.11.9 22 27.

Recommendation: Find that County Cable TV, Ltd. is in default of Community Antenna Television franchise granted on October 8, 1985, for failure to pay monthly fees offsetting the annual franchise fee and failure to provide required performance bond, for cable services in the

Lake Los Angeles and Littlerock areas (5). APPROVE

10-21-86.12 HEALTH SERVICES 28 - 33

10-21-86.12.1 23 28.

Recommendation: Approve renewal agreement with the University of Southern California, at no cost to County, for personnel services, for the period of September 30, 1986 through September 29, 1987. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.12.2 24 29.

Recommendation: Approve agreements with various agencies, at no cost to County, for provision of pharmaceutical services to Community Health Plan members, for the period of December 1, 1985 through June 30, 1987. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.12.3 25 30.

Recommendation: Approve amendment to agreements with the Gay and Lesbian Community Services Center, Inc., in amount not to exceed \$17,750, to extend the term of the agreements through December 31, 1986. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.12.4 26 31.

Recommendation: Approve amendment to agreement with Computer Sciences Corporation, with an estimated expenditure of \$259,460, to extend the term of the agreement through June 30, 1987, for medically indigent adult claims processing services. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.12.5 27 32.

Recommendation: Approve amendment to agreement with Los Angeles Regional Family Planning Council, Inc., in amount of \$102,430, for provision of additional family planning program services, reflecting an increase in funds for sterilization procedures performed during the period of July 1, 1985 through June 30, 1986. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.12.6 28 33.

Recommendation: Approve notice of cooperative agreement with the Federal Centers for Disease Control and related subcontract with Cedars-Sinai Medical Center, in total amount of \$54,301, at no cost to County, for acquired immune deficiency syndrome (AIDS) blood transfusion study, for the period of September 1, 1986 through October 31, 1986. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.13 PUBLIC WORKS 35 - 64

4-VOTE

10-21-86.13.1 29 35.

Recommendation: Approve agreement with City of Walnut, to exchange \$200,000 of Regional Federal-aid Urban funds for a like amount of County gasoline tax funds, for the City to construct roadway improvements on Temple Ave., from Grand Ave. to 3,300 ft. easterly (1); and to provide for the County to pay the City \$50,000 toward the cost of a storm drain. Adopt a resolution finding that said exchange is beneficial to and of general interest to the City and County. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.13.2 30 36.

Recommendation: Approve lease agreement with Brackett Air Business Park,

for construction of an industrial park at Brackett Field, La Verne (1), at a monthly rental rate of \$260 until June 30, 1987 at which time the monthly rental rate will be \$1,950 for the first year and adjusted by the change in the Consumer Price Index each year thereafter, for the period of January 1, 1987 through December 31, 2021; also instruct Director to make the necessary arrangements for the collection of rents; also approve Negative Declaration and find that said project will not have a significant effect on the environment. APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.13.3 31 37.

Recommendation: Adopt resolution to reconstruct the median curbs and resurface the deteriorated roadway pavement on Palos Verdes Drive West from Paseo Lunado to 50 ft. south of the Palos Verdes Estates south City boundary, Cities of Palos Verdes Estates and Rancho Palos Verdes (4).
ADOPT

10-21-86.13.4 32 38.

Recommendation: Authorize Highways through Cities appropriation, in amount of \$80,000, for West Blvd. at Redondo Blvd., City of Inglewood (2).
ADOPT

10-21-86.13.5 33 39.

Recommendation: Approve appropriation adjustment, in the amount of \$3,820, to cancel appropriation commitment and return unexpended balance to the City of Redondo Beach's Aid to Cities allocation funds, for the City to improve Inglewood Ave. at the railroad crossing between the 405 Fwy. and Manhattan Beach Blvd. (4). APPROVE

3-VOTE

10-21-86.13.6 34 40.

Recommendation: Approve cooperative agreements with the Cities of Artesia, Cerritos and Norwalk, at an estimated total cost of \$516,000,

with County cost of \$447,500, to upgrade traffic signals at various intersections (1 and 4). APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.13.7 35 41.

Recommendation: Approve agreement with The Regents of the University of California, at a total cost of \$58,655, to provide for the research and development of a sediment management model at the Puddingstone Diversion Dam and Reservoir (1). APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.13.8 36 42.

Recommendation: Approve amendment to agreement with C. T. and F., Inc., for an additional amount of \$80,000, for as-needed installation and/or replacement of inductive loop detectors at various locations (All Districts). APPROVE, INSTRUCT CHAIRMAN SIGN

10-21-86.13.9 37 43.

Recommendation: Approve, file petition and adopt resolution initiating proceedings for annexation of territory to County Lighting Maintenance District 1741, County Lighting District LLA-1 and formation of Improvement Zones 245 and 267, Petition No. 14-16, La Mirada area (1). APPROVE

10-21-86.13.10 44.-52.

Recommendation: Adopt plans and specifications for the following projects; set November 18, 1986 for bid openings: APPROVE AND ADVERTISE

10-21-86.13.11 38 44.

CC 2060R. resurfacing of pavement on Soledad Canyon Rd. at Golden Oak Rd., vicinity of Canyon Country (5)

10-21-86.13.12 39 45.

CC 2068R, installation of traffic signals on Vermont Ave. at Del Amo Blvd., et al., vicinity of Carson (2)

10-21-86.13.13 40 46.

CC 2121R. slurry sealing of pavement on Lanett Ave., et al., vicinities of Santa Fe Springs and Whittier (1)

10-21-86.13.14 41 47.

CC 3194N, installation of traffic signals on Compton Ave. at Slauson Ave., vicinity of Florence-Firestone (2)

10-21-86.13.15 42 48.

CC 3245N. reconstruction and widening of roadway on Ditman Ave., et al., vicinity of Boyle Heights (3)

10-21-86.13.16 43 49.

CC 3567N (FAU), reconstruction of roadway and modification of a traffic signal system on Gale Ave., from Seventh Ave. to Ninth Ave., vicinity of Industry (1)

10-21-86.13.17 44 50.

CC 3618N. reconstruction and widening of roadway on Tuttle St., from Sunol Dr. to Marianna Ave., vicinity of East Los Angeles (3)

10-21-86.13.18 45 51.

CC 3619N, trimming, topping and removal of parkway trees, vicinities of Altadena, Arcadia, La Crescenta and Rosemead (1 and 5)

10-21-86.13.19 46 52.

CC 3632N, modification of traffic signal systems on Colima Rd./Golden Springs Dr. at Brea Canyon Rd., et al., vicinities of Industry and Walnut (1)

10-21-86.13.20 53.-57.

Recommendation on awards of construction contracts for the following projects: AWARD, INSTRUCT CHAIRMAN SIGN

10-21-86.13.21 47 53.

CC 3191N, slurry sealing of channel access roads, vicinity of East San Gabriel Valley (1), to low bidder Roy Allan Slurry Seal, Inc., in amount of \$114,048

10-21-86.13.22 48 54.

CC 3625N, modification of traffic signals and minor road improvements on Inglewood Ave. at 111th St., et al., vicinity of Inglewood (2), to low bidder Sully-Miller Contracting Company, in amount of \$129,285; REJECT ALL BIDS, READVERTISE AND SET NOVEMBER 12, 1986 FOR BID OPENING

10-21-86.13.23 49 55.

CC 3629N (HES),, installation of guard rail on Turnbull Canyon Rd., et al., vicinities of Azusa, Claremont and Hacienda Heights (1), to low

bidder Alcorn Fence Company, in amount of \$91,545.72

10-21-86.13.24 50 56.

CC 3647N, trimming and removal of parkway trees, vicinity of Altadena (5), to low bidder Steven's Tree Experts, in amount of \$121,062

10-21-86.13.25 51 57.

CC 3670N, reconstruction of damaged curb, gutter and sidewalk, Saugus area (5). REJECT

10-21-86.13.26 52 58.

Recommendation: Authorize additional payment to Steve Bubalo Construction Co., in amount of \$47,000, for extra work needed for the removal and disposal of subsurface material encountered within the storm drain trench limits and necessary revisions to the storm drain shoring system, Project No. 5234 Los Angeles-Hollywood-Formosa Ave., Units 6 and 7 (1964) and Project No. 9408 West Hollywood, Units 6 and 8 (1970), West Hollywood area (3). APPROVE

10-21-86.13.27 53 59.

Recommendation: Accept completed contract work for 1986 cleanout of catch basins located at various locations within the District's West Maintenance Area, Unit 1 (3 and 5). APPROVE

10-21-86.13.28 54 60.

Recommendation: Adopt traffic regulation orders. ADOPT

10-21-86.13.29 55 61.

Recommendation: Authorize projects under blanket appropriations for fiscal year 1986-87. APPROVE

10-21-86.13.30 56 62.

Recommendation: Demolish and remove substandard unsafe buildings and/or cleanup property at 24638 N. Valley St., Newhall (5). APPROVE

10-21-86.13.31 57 63.

Recommendation: Accept and/or ratify additional work under various cash contracts and find that the additional work to be ratified has no significant effect on the environment. APPROVE CASH CONTRACT NOS. 3131N, 3196N, 3522N, 3525N, 3554N AND 3816N

10-21-86.14 REGISTRAR-RECORDER 65

10-21-86.14.1 85 65.

Recommendation: Approve agreements with ABC, CBS and NBC for 1986 General Election Snap Tallies. APPROVE, INSTRUCT CHAIRMAN SIGN (Supervisor Edelman voted no on this action)

10-21-86.15 SHERIFF 66

10-21-86.15.1 58 66.

Recommendation: Transfer funds from Services and Supplies to reimburse Sheriff's Special Appropriation Fund, in amount of \$3,566.10. APPROVE

10-21-86.16 TREASURER AND TAX COLLECTOR 67

10-21-86.16.1 59 67.

Recommendation: Authorize institution of suits for aid rendered. APPROVE

10-21-86.17 MISCELLANEOUS COMMUNICATIONS 68

10-21-86.17.1 60 68.

Local Agency Formation Commission's recommendation: Adopt resolutions specifying that no property tax revenue shall be transferred as a result of the Long Beach Detachment from Central Basin and West Basin Municipal Water Districts. APPROVE

10-21-86.18 SEPARATE MATTERS

10-21-86.18.1 69.

ADDITIONS TO THE AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE OFFICER AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA

10-21-86.18.2 61 69-A.

Recommendation as submitted by Supervisor Antonovich: Rescind prior Board action of May 14, 1986 for sale of County-owned excess property, located one-half mile westerly of 90th Street East, Antelope Valley, to Mr. Paul Hurns, in amount of \$110,000; find that said parcel should be reoffered at future public auction; also instruct the Director of Facilities Management to deduct from the \$5,000 deposit, all resale costs and interest lost through the purchaser's failure to deliver balance of payment. APPROVE

IN ADDITION TO THE FOREGOING MATTERS WHICH APPEARED ON THE BOARD OF SUPERVISORS' AGENDA FOR THIS DATE, THE FOLLOWING MATTERS WERE CONSIDERED SPECIALLY BY THE BOARD AND ACTIONS TAKEN AS INDICATED BELOW.

10-21-86.18.3 62

Antonovich

Instructed the Director of Public Works to negotiate with the California Highway Patrol and the California Department of Transportation on an agreement for the use of radar on State Highway 126, from the Ventura County line in Piru to the Castaic Junction, and on Placerita Canyon Road, from Sierra Highway to 12th Street in Newhall on a one-year pilot program; and to initiate the necessary supportive studies to determine the necessity of radar patrol on said roadways. Requested the California Highway Patrol to provide additional patrol units on State Highway 126 and Placerita Canyon Road; instructed the Director of Public Works to contact the State Department of Transportation in order to determine the proper method of obtaining radar for use by the California Highway Patrol for the aforementioned roads.

10-21-86.18.4 63

Antonovich

Went on record in support of the Conference on Mental Health and Aging and instructed the Director of Mental Health and the Auditor-Controller to release \$400.00 from the Department of Mental Health Director's Trust Account to support said Conference.

10-21-86.18.5 64

Antonovich

Requested the Countywide Criminal Justice Coordination Committee to review the circumstances of the future parole of Lawrence Singleton and the release of James Lee from Metropolitan State Hospital and to report to the Board within 60 days with recommended changes in the State law to ensure a longer confinement of dangerous criminals; instructed the Public Defender to prepare a report to the Board within seven days explaining his office's conduct of the Lee case and, in particular, why Mr. Lee's violent past was not fully introduced at the hearing on October 6, 1986.

10-21-86.18.6 65

Antonovich

Expressed the Board's support for the Southern California Rapid Transit District in its impending legal battle with the employee who was suspended for refusing to take a drug test as part of a routine physical examination; instructed the County Counsel to intervene, at the appropriate moment, as a "friend of the court" on behalf of the Rapid Transit District; and instructed the Executive Officer of the Board to communicate the Board's action to the Southern California Rapid Transit District Board of Directors and General Manager.

10-21-86.18.7 66

Antonovich

Instructed the Chief Administrative Officer and the Directors of Health Services and Public Social Services to report back to the Board within 90 days with a detailed analysis of the Immigration Reform Bill; requested the President and the new Congress, to continue to work toward additional reforms, particularly the development of a border patrol reserve as backup support and additional resources to help stop illegal aliens and illegal drugs from flowing across the border along the San Diego sector; and instructed the Executive Officer of the Board to transmit copies of.said

motion to the President, United States Attorney General Edwin Meese and all members of the California Congressional Delegation.

10-21-86.18.8 68

Schabarum

Instructed the Chief Administrative Officer to seek the contract services of a full-service testing laboratory capable of handling the employee drug testing program and any future expanded effort.

10-21-86.18.9 71

Schabarum

Appointed the Director of Planning to the task force created by the Board to establish procedures and responsibilities for processing benefit assessment financing proposals.

10-21-86.18.10 72

Schabarum

Went on record in opposition to Proposition 65, the Toxic Initiative.
(Supervisors Hahn and Edelman voted no on this action)

10-21-86.18.11 73

Hahn

Ordered that Guadalupe Carrillo, Senior Secretary V, Second Supervisorial District, be placed on the fourth step of the salary range established for her position.

10-21-86.18.12 74

Hahn

Requested the Board of Investments to remove Coca Cola,.General Motors and IBM from its list of companies that do business in South Africa; encouraged the Board of Investments to refrain from making investments with companies that do business with the Soviet Union until they abide by the Helsinki Accords. Commended the Chairman of Coca Cola, General Motors and IBM for exercising their corporate responsibility in support of the policy of the United States Congress by removing their Corporations from the Republic of South Africa. (Supervisor Schabarum voted no on this action)

10-21-86.18.13 75

Edelman

Waived the \$50.00 fee for use of the Department of Health Services' auditorium by the State Senate Joint Committee on Refugee Resettlement on October 22, 1986 and ordered that the appropriate indemnification be provided in the room use permit.

10-21-86.18.14 76

Edelman

Waived the fees, excluding the cost of liability insurance, for the use of a portion of County Parking Lot 13, for parking purposes, by the Los Angeles Conservancy, for their Decorative Arts Workshop event to be held on November 15, 1986.

10-21-86.18.15 77

Edelman

Instructed the Director of Children's Services to work with the Association of Children's Services Agencies and the YWCA Job Corps Center and report back to the Board within 90 days on the problem of foster care teenagers with children in joint residential care facilities in Los Angeles County.

10-21-86.18.16 78

Edelman

Waived fees, excluding the cost of liability insurance, for the use of the County-owned Bandwagon/Showmobile by the Beverly-Fairfax Chamber of Commerce, for their Eighth Annual Festival of Lights Celebration to be held on December 14, 1986, from 7:00 a.m. to 6:00 p.m.

10-21-86.18.17 79

Edelman

By common consent, Supervisor Edelman's motion to adopt as legislative policy guidelines, various principals to reform the Lanterman Petris Short Act, was placed on the Agenda of October 28, 1986, for further consideration.

10-21-86.18.18 80

Dana

Proclaimed the week of October 27 through November 3, 1986, as "Red Ribbon Week" throughout Los Angeles County, to focus attention on the prevention of drug and alcohol abuse in young people.

10-21-86.18.19 86

On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Motion by:

Name of Deceased:

Supervisor Schabarum

Ruth Brookie Hobbs
Robert W. Hurst

Supervisor Hahn

Forrest Fauver
Dr. Joseph St. Geme
David Hand

Supervisor Hahn, Edelman
and Dana

Michael Newton

Supervisor Hahn and
Antonovich

Howard Quon

Supervisor Edelman

Morris Capelouto
Boris Leven

Supervisor Dana

Burt Brown

Supervisor Antonovich

John T. Gibson
Anna Gladys Hughes
Dr. Ho-Su Wu

Meeting adjourned (Following Board Order No. 86).

Next meeting of the Board: Thursday morning, October 23, 1986
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held October 21, 1986, by the Board of Supervisors of the County of Los Angeles

and ex-officio the governing body of all other special assessment and
taxing districts, agencies and authorities for which said Board so acts.

LARRY J.

Executive

of the Board of

MONTEILH

Officer-Clerk

Supervisors

By

JANIS KANEGAWA
Head Board

Clerk